K C TAK & CO. CHARTERED ACCOUNTANTS 1, New Anantpur, Ranchi 834002 Email : kctco@yahoo.co.uk Phone : 7004115167

AUDIT REPORT UNDER SECTION 12A(b) OF THE INCOME TAX ACT 1961

We have examined the annexed Consolidated Balance Sheet of ASHA ASSOCIATION IN SURGUJA FOR HUMAN ADVANCEMENT

As at 31st March 2019, and the Consolidated Income & Expenditure Account for the year ended on that date which are in agreement with the books of account maintained by the said institution.

We have obtained all the information and explanation which to the best of the knowledge and belief were necessary for the purpose of the audit. In our opinion, proper books of accounts have been kept by the Head Office and Branches of the above named institution visited by us so far as appears from our examination of the books.

In our opinion and to the best of our information and according to the explanations given to us the said accounts give a true and fair view :

- (a) In the case of the Consolidated Balance Sheet of the state of affairs of the above named institution as at 31st March 2019;
- (b) In the case of the Consolidated Income & Expenditure Account of the Net Deficit of its accounting year ended on 31st March 2019;

The prescribed particulars are annexed hereto.

AKE RANCH

(K C TAK & CO.)

CHARTERED ACCOUNTANTS

Ranchi

29/05/2019

K.C. TAK & CO.

CHARTERED ACCOUNTANTS

ASHA ASSOCIATION IN SURGUJA FOR HUMAN ADVANCEMENT Unit : FOREIGN CONTRIBUTION ACCOUNT

RECEIPTS & PAYMENT ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2019

RECEIPTS	o , a	AMOUNT (RS.)	PAYMENT		AMOUNT (RS.)
OPENING BALANCE :					
To CASH & BANK BALANCE		9	By RURAL DEVELOPMENT		
B.O.B A/C NO. 1626	1,033,246.75		As Per Annexure		5,137,222.00
Cash in Hand	23,154.74	1,056,401.49			
			By EXPENSES MET OUT OF BANK INTEREST		
To FOREIGN CONTRIBUTION RECEIVED FOR			Audit Fee	88,200.00	
	8	<i>E</i>	Bank Charges	2,061.80	
Rural Development		5,306,948.00	Computer & Printer Purchased	16,500.00	106,761.80
To INTEREST					
Bank Interest		82,874.00	CLOSING BALANCE :		
			By CASH & BANK BALANCE		
			B.O.B A/C NO. 1626	1,193,861.95	
			Cash in Hand	8,377.74	1,202,239.69
				<i>Q</i>	San
TOTAL RS.		6,446,223.49	TOTAL RS.		6,446,223.49

PRESIDENT ana Asson SECRETARY in Surguj 10.423/101

As per Our Report of even date annexed here with

FOR K.C. TAK & CO. CHARTERED ACCOUNTANTS

K.C

RANCHI 29/05/2019

Partner Mem. No : 073716

Firm Reg. No : 000216C

(RAJIV TAK)